

INSPECTOR'S REPORT

CORPORATE NAME/LICENSEE(S): UNO de Lamer Harbor MD INC


ADDRESS: 201 E. Pratt Street

DISTRICT 7 ZONE \_\_\_\_\_ CLASS LB-177

INSPECTOR Fadler DATE 07-01-13 TIME 11:00 AM

For each licensed premise: EXTERNAL APPEARANCE	✓	CAPACITY <u>240 / 120</u> DINING ROOM	
NAMES ON WINDOWS		LOCATION <u>2ND FL</u>	
LICENSE ON DISPLAY	✓	CONDITION	✓
CURRENT TRADER'S LICENSE	<u>13</u>	SANITATION	✓
ALCOHOL AWARENESS CERT. DATE ISSUED:		MENU	✓
EMPLOYEES	✓	KITCHEN	
RULE BOOK	✓	LOCATION <u>CENTER</u>	
RESTRICTIONS	✓	CONDITION	✓
INTERNAL APPEARANCE	✓	HOT WATER	✓
EXITS, MARKED, UNOBSTRUCTED	✓	COOKING UTENSILS	✓
CONDITION OF FLOORS	✓	STOVE	✓
BULLETPROOF PARTITIONING	○	REFRIGERATOR	✓
WHERE APPROPRIATE: KEGS / STICKERS	✓	STORAGE OF FOOD	✓
VIDEO OR PINBALL MACHINE	○	TRASH CONTAINERS	✓
LIVE ENTERTAINMENT:	○	RESTROOMS	
JUKEBOX	○	GENERAL CONDITION	✓
LOCATION OF BAR <u>FRONT</u>		LOCATION <u>CENTER</u>	
SHAPE OF BAR <u>U</u>		SEPARATED	✓
HOT WATER	✓	PROPERLY MARKED	✓
DISINFECTANT SOLUTION	✓	VENTILATION	✓
THREE COMPARTMENT SINK	✓	LIGHTING	✓
FAUCETS / DRAINBOARDS	✓	FUNCTIONING TOILET	✓
SEPARATE PKG. GOODS DEPT.	✓	PROPER SEATS	✓
SEPARATE PKG. GOODS STORE	✓	SINK	✓
SELLING HOUSEHOLD AND/OR GROCERY ITEMS	○	HOT/COLD WATER	✓
		FLOORS/WALLS	✓

INSTRUCTIONS GIVEN TO LICENSEE

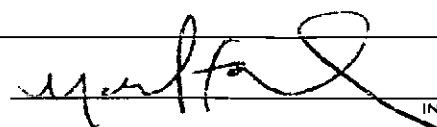
  
SIGNATURE OF LICENSEE OR MGR.

NOTE

THE ORIGINAL OF THIS SHEET IS GIVEN YOU FOR YOUR INFORMATION AND INSTRUCTION. KEEP IT IN A HANDY PLACE UNTIL THE NEXT INSPECTION. INSTRUCTIONS GIVEN BY INSPECTOR SHOULD BE FOLLOWED AND CONDITIONS NOTED AS UNSATISFACTORY CORRECTED.

INSPECTOR'S REMARKS

2013 Traders License  
FAX 410 396 4382  
ATTN: Mark

  
INSPECTOR.

INSPECTOR'S REPORT

CORPORATE NAME/LICENSEE(S):

ADDRESS:

DISTRICT

ZONE

CLASS

INSPECTOR

DATE

TIME

INSTRUCTIONS GIVEN TO LICENSEE

*PK*

*Greg Collins*

SIGNATURE OF LICENSEE OR MOR

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INSPECTOR'S REMARKS

*License # 31439888 Reliable Churchill*  
*9/30/13 \$442.69*

INSPECTOR

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NAMES ON WINDOWS	/	LOCATION	/
LICENSE ON DISPLAY	/	CONDITION	/
CURRENT TRADER'S LICENSE	/	SANITATION	/
ALCOHOL AWARENESS CERT.	/	MENU	/
DATE ISSUED: 7/30/13	/	KITCHEN	
EMPLOYEES	/	LOCATION	/
RULE BOOK	/	CONDITION	/
RESTRICTIONS	/	HOT WATER	/
INTERNAL APPEARANCE	/	COOKING UTENSILS	/
EXITS, MARKED, UNOBSTRUCTED	/	STOVE	/
CONDITION OF FLOORS	/	REFRIGERATOR	/
BULLETPROOF PARTITIONING	/	STORAGE OF FOOD	/
WHERE APPROPRIATE:	/	TRASH CONTAINERS	/
KEGS / STICKERS	/		
VIDEO OR PINBALL MACHINE	/		
LIVE ENTERTAINMENT:	/	RESTROOMS	
JUKEBOX	/	GENERAL CONDITION	/
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SHAPE OF BAR	/	SEPARATED	/
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THREE COMPARTMENT SINK	/	LIGHTING	/
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	/	FLOORS/WALLS	/